

# State of Utah Department of Public Safety APPLICATION FOR CONCEALED FIREARM INSTRUCTOR

### **INSTRUCTIONS**

A complete criminal background check will be conducted on all applicants. (Instructors must be of good character as defined in section 53-5-704 UCA and must be eligible to possess firearms under state and federal law.)

#### WHAT MUST ACCOMPANY THE APPLICATION

- Attach a copy of any firearms certification you currently hold, which must include N.R.A. Firearms Instructor Certificate,
  P.O.S.T. Firearms Instructor Certificate, or equivalent instructor certification. If you are not certified through N.R.A. or
  P.O.S.T., but you have equivalent training and certification, submit a copy of the course outline that qualifies you to be an
  instructor.
- Attach a summary of your qualifications and past experience as a firearms instructor.
- Include a copy of your course outline. (Outline must meet or exceed training guidelines established by the Bureau for concealed firearm courses)
- A photocopy of your driver's license or state identification card.

#### INSTRUCTOR RESPONSIBILITIES

- The Bureau will provide an instructor number. The number must be used on all forms signed by the instructor.
- Instructors must provide each student who attends their course with a copy of the approved course outline
- Every concealed firearm permit applicant must receive instruction in the areas outlined by Section 53-5-704(8) of the "Concealed Weapons Act" as set forth in the Bureau's training guidelines.
- Instructors MUST supply a valid phone number to be listed on the BCI website for customer contact. Phone number must be current at all times or instructor will be removed from listing. Instructor must notify BCI of any address change.

#### PROCESSING INFORMATION

Your course outline will be reviewed to ensure that it meets the minimum guidelines for concealed firearm courses
established by the Bureau.

#### COST TO APPLY

A non-refundable fee of \$5.00 must be included with your application. The Bureau will accept cash, check, money order or
credit card. Credit card payment must include the 3 digit control number found on the back of the card. Please make
check or money order payable to the "Utah Bureau of Criminal Identification". There will be a \$20.00 service charge on
any returned check. DO NOT SEND CASH IN THE MAIL

Any questions please contact BCI at (801) 965-4445



## State of Utah Department of Public Safety APPLICATION FOR CONCEALED FIREARM INSTRUCTOR

## Please read all instructions prior to completing this form. TYPE OR PRINT IN INK.

Your application will *not* be processed unless this form is completely filled out and all applicable questions have been answered. Be sure to provide all supporting documents. Enclose the appropriate fee \$5.00 in the form of cash, check, money order or credit card made payable to AUtah Bureau of Criminal Identification@.

FEES ARE NON-REFUNDABLE. Firearms Instructor \$5.00

| NAME(Last)                                                                                                                                                                                                                          | (First)                                                                                                                      | (Middle)                    | DATE OF BIRTH              | PLA              | ACE OF BIRTH     |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------|------------------|------------------|--|--|
| PREVIOUSLY USE NAME(S)(Maiden, etc.)                                                                                                                                                                                                |                                                                                                                              |                             | SOCIAL SECURITY NUMBER     |                  |                  |  |  |
| ADDRESS                                                                                                                                                                                                                             |                                                                                                                              |                             |                            |                  |                  |  |  |
| (Stre                                                                                                                                                                                                                               | eet)                                                                                                                         | (City)                      | (County)                   | (State)          | (Zip)            |  |  |
| MAILING ADDRESS (IF DIFFERENT FROM STREET ADDRESS)                                                                                                                                                                                  |                                                                                                                              |                             |                            |                  |                  |  |  |
| HOME PHONE                                                                                                                                                                                                                          |                                                                                                                              | WORK PHONE                  | DI                         | RIVER LIC#       | ST/              |  |  |
| HEIGHT                                                                                                                                                                                                                              | _WEIGHT                                                                                                                      | EYE COLOR                   | HAIR COLOR                 | SEX              | RACE             |  |  |
| WHAT IS YOUR CITIZENSHIP?IF NOT U.S. CITIZEN ENTER YOUR ALIEN REGISTRATION #                                                                                                                                                        |                                                                                                                              |                             |                            |                  |                  |  |  |
|                                                                                                                                                                                                                                     |                                                                                                                              |                             |                            |                  |                  |  |  |
| ALL APPLICANTS: Please answer "Yes" or "No" to all questions below. A complete criminal background check will be conducted including expunged and juvenile court records. If you answer "Yes" to any question, attach documentation |                                                                                                                              |                             |                            |                  |                  |  |  |
| explaining your answ                                                                                                                                                                                                                |                                                                                                                              | cinic court records. If     | you will be to will        | y question, acta | in documentation |  |  |
|                                                                                                                                                                                                                                     |                                                                                                                              |                             |                            |                  |                  |  |  |
| □ Yes □ No                                                                                                                                                                                                                          | Have you ever bee                                                                                                            | en convicted of a crime of  | violence?                  |                  |                  |  |  |
| □ Yes □ No                                                                                                                                                                                                                          | Have you ever been arrested for any offense involving domestic violence?                                                     |                             |                            |                  |                  |  |  |
| □ Yes □ No                                                                                                                                                                                                                          | Have you ever been adjudicated mentally incompetent?                                                                         |                             |                            |                  |                  |  |  |
| □ Yes □ No                                                                                                                                                                                                                          | Have you ever bee                                                                                                            | en convicted of a felony?   |                            |                  |                  |  |  |
| □ Yes □ No                                                                                                                                                                                                                          | Have you ever bee                                                                                                            | en convicted of any offens  | se involving the use of al | cohol?           |                  |  |  |
| □ Yes □ No                                                                                                                                                                                                                          | Have you ever been convicted of the unlawful use of narcotics or controlled substances?                                      |                             |                            |                  |                  |  |  |
| □ Yes □ No                                                                                                                                                                                                                          | Have you ever been convicted of any offenses involving moral turpitude?(i.e., theft, shoplifting, sex crimes, etc.)          |                             |                            |                  |                  |  |  |
| □ Yes □ No                                                                                                                                                                                                                          | Have you ever been involved in <i>any incident</i> in which you have used unlawful violence or threats of unlawful violence? |                             |                            |                  |                  |  |  |
| □Yes □ No                                                                                                                                                                                                                           | Are you currently                                                                                                            | subject to a court sanction | ned protective order?      |                  |                  |  |  |
| Instructors MUST supply a valid phone number to be listed on the BCI website for customer contact.                                                                                                                                  |                                                                                                                              |                             |                            |                  |                  |  |  |
| PHONE                                                                                                                                                                                                                               |                                                                                                                              |                             |                            |                  |                  |  |  |
| This number must h                                                                                                                                                                                                                  | e current at all tin                                                                                                         | nes if number is change     | d RCI must be notified     | immediately      |                  |  |  |

|                                                                                                                                                                                                                                                                                                                                                       | FIVE YEAR RESIDENTIAL I                                                                                                                                                                                                                                     | HISTORY                                                                                                                                                       |                                                                                                                                                                                                    |
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| 1 Address                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                             |                                                                                                                                                               |                                                                                                                                                                                                    |
| 1.Address(Street)                                                                                                                                                                                                                                                                                                                                     | (City)                                                                                                                                                                                                                                                      | (State)                                                                                                                                                       | (Zip)                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                       | ```                                                                                                                                                                                                                                                         | ` ,                                                                                                                                                           |                                                                                                                                                                                                    |
| 2.Address(Street)                                                                                                                                                                                                                                                                                                                                     | (City)                                                                                                                                                                                                                                                      | (State)                                                                                                                                                       | (Zip)                                                                                                                                                                                              |
| (Succe)                                                                                                                                                                                                                                                                                                                                               | (City)                                                                                                                                                                                                                                                      | (State)                                                                                                                                                       | (24)                                                                                                                                                                                               |
| 3.Address(Street)                                                                                                                                                                                                                                                                                                                                     | (City)                                                                                                                                                                                                                                                      | (State)                                                                                                                                                       | (7:)                                                                                                                                                                                               |
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|                                                                                                                                                                                                                                                                                                                                                       | FIVE YEAR EMPLOYMENT                                                                                                                                                                                                                                        | HISTORY                                                                                                                                                       |                                                                                                                                                                                                    |
| 1. Employer Name                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                             | Phone #                                                                                                                                                       |                                                                                                                                                                                                    |
| Address                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                             |                                                                                                                                                               |                                                                                                                                                                                                    |
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| 2. Employer Name                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                             | Phone #                                                                                                                                                       |                                                                                                                                                                                                    |
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| Address(Street)                                                                                                                                                                                                                                                                                                                                       | (City)                                                                                                                                                                                                                                                      | (State)                                                                                                                                                       | (Zip)                                                                                                                                                                                              |
| (2.2.2.)                                                                                                                                                                                                                                                                                                                                              | (2-13)                                                                                                                                                                                                                                                      | (23332)                                                                                                                                                       | (                                                                                                                                                                                                  |
| 3. Employer Name                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                             | Phone #                                                                                                                                                       |                                                                                                                                                                                                    |
| 3. Employer Name                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                             | I none "                                                                                                                                                      |                                                                                                                                                                                                    |
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| (Street)                                                                                                                                                                                                                                                                                                                                              | (City)                                                                                                                                                                                                                                                      | (State)                                                                                                                                                       | (Zip)                                                                                                                                                                                              |
| Please answer "Yes" or "No" to the follo                                                                                                                                                                                                                                                                                                              | wing question.                                                                                                                                                                                                                                              |                                                                                                                                                               |                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                             |                                                                                                                                                               |                                                                                                                                                                                                    |
| $\square$ Ves $\square$ No Do you meet all of the fir                                                                                                                                                                                                                                                                                                 | rearms instructor criteria as listed on                                                                                                                                                                                                                     | the instruction sheet?                                                                                                                                        |                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                       | rearms instructor criteria as listed on                                                                                                                                                                                                                     |                                                                                                                                                               | _                                                                                                                                                                                                  |
| ☐ Yes ☐ No Do you meet <i>all</i> of the fire ALL APPLICANTS: Please read and significant in the second of the fire ALL APPLICANTS: Please read and significant in the second of the fire ALL APPLICANTS: Please read and significant in the second of the fire ALL APPLICANTS: Please read and significant in the second of the fire ALL APPLICANTS. |                                                                                                                                                                                                                                                             |                                                                                                                                                               | ed to complete this form.                                                                                                                                                                          |
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